

A LITTLE MORE ABOUT BUSH'S SPIRITUAL CONDITION

November 30, 2003 (David Cloud, Fundamental Baptist Information Service, P.O. Box 610368, Port Huron, MI 48061, 866-295-4143, fbns@wayoflife.org; for instructions about subscribing and unsubscribing or changing addresses, see the information paragraph at the end of the article) -

This is one more follow up to the article "Thank you, President Bush," which I published on November 27.

Some have questioned my statement that I do not think that the President is truly born again, in spite of his profession of faith, because of what he believes and how he lives.

Of course, I realize fully that only the Lord knows for sure who is saved and who is lost. Lot looked like a lost man but was saved, and Judas looked like a saved man but was lost. But when the President says that the Muslims worship the same God, as he does, and when he calls the Koran the "Word of God," as he has, and when he sends warm greetings to a homosexual "church," many other such things, I would be foolish not to have some serious doubts about whether he is truly in Christ and truly following the New Testament faith. The Bible warns repeatedly about the danger of "believing in vain," of false gospels, false christs, and false spirits, of having a form of godliness without the power thereof, all of which have some semblance to the truth.

"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new" (2 Cor. 5:17).

"I desire to be present with you now, and to change my voice; for I stand in doubt of you" (Galatians 4:20).

"By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain" (1 Cor. 15:2).

"But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him" (2 Cor. 11:3-4).

"And hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him" (1 John 2:3-4).

“Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity” (2 Timothy 2:19).

“Having a form of godliness, but denying the power thereof: from such turn away” (2 Timothy 3:5).

“For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works” (2 Cor. 11:13-15).

“Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?” (2 Cor. 13:5).

“They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate” (Titus 1:16).

“Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God” (John 3:3).

“Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity” (Matthew 7:21-23).

“For I bear them record that they have a zeal of God, but not according to knowledge” (Romans 10:2).

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